

"God shows his love for us in that while we were still sinners, Christ died for us."

SERVICE OF PRAYER AND MISSION

ZION LUTHERAN CHURCH

STANDING STRONG + GROWING TOGETHER + REACHING OUT

Second Sunday In Lent

February 28, 2021

AS WE GATHER

The old Latin name for this, the Second Sunday in Lent, is Reminiscere, because the Introit pleads, "Remember Your mercy, O Lord." Confidently, it continues by encouraging us to trust Him because "He has remembered us; He will bless us." Indeed, God's promises to Abram in today's Old Testament Reading were kept as Jesus moved unswervingly toward the cross, as He does in today's Gospel. As a result, we can be sure, Paul reminds us in the Epistle, that we have peace with God. Even in suffering, we know that hope will not disappoint us, for we remember that "while we were still sinners, Christ died for us" (Rom 5:8).



PRE-SERVICE MUSIC

"God Will Make A Way" by Don Moen

Valerie Rasmussen, *Piano*

WELCOME AND INTRODUCTION TO WORSHIP

Pastor Stephen Heimer

MISSION PRAYER

Almighty God, Heavenly Father Your mercies are new to us each morning and your faithfulness reaches to eternity. Today You again invite us to celebrate Your gift of life in Christ and to pray for Your Church and world. We offer You new this day our lives, our thanks, and also the heartaches and hopes of the world; we bring before You the names and needs of our families and friends, our neighborhoods and our nation, our city and our world, Pour out Your Holy Spirit upon Your Church and upon this congregation that we boldly live the joy and healing power of Your Son's resurrection. In the precious Name of Jesus. Amen.

OPENING HYMN

"Lord, Take My Hand and Lead Me"

Lutheran Service Book 722



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

INVOCATION AND BAPTISMAL REMEMBRANCE

The sign of the Holy Cross + may be made by all in remembrance and celebration of their baptism

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P This is the day which the Lord has made;

C let us rejoice and be glad in it.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

P Return to the Lord, your God, for He is gracious and merciful,

C slow to anger, and abounding in steadfast love, and repents of evil.

P Jesus said: If any man would come after Me,

C let him deny himself and take up his cross and follow Me.

P Christ was wounded for our transgressions.

C He was bruised for our iniquities.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

CONFESSION AND ABSOLUTION

P God established an everlasting covenant with Abraham,

C but our faith has waxed and waned. O Lord, forgive our forgetfulness of Your unchanging grace.

P David wrote, "All the ends of the earth shall remember and turn to the Lord,"

C but we have failed to remind one another of God's mercy and love. O Lord, forgive our hesitancy to share the news of Your gracious presence.

P Paul wrote that because Christ died for the ungodly, we are justified by His blood,

C but we have tried to hide our sinfulness. O Lord, forgive our blindness to the necessary sacrifice of our Savior.

P God sent His Son into the world with one purpose: to save us from the wrath of God. "For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life." As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen. Thanks be to God.

INTROIT

Psalm 115:11-13,18; antiphon: Psalm 25:6



Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.

You who fear the LORD, trust | in the LORD!*

He is their help | and their shield.

The LORD has remembered us; he will | bless us;*
he will bless the house of Israel; he will bless the house of | Aaron;
he will bless those who | fear the LORD,*
both the small | and the great.

We will | bless the LORD*
from this time forth and forevermore. | Praise the LORD!
Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

PRAYER OF THE DAY

- P** Let us pray. O God, You see that of ourselves we have no strength.
- C** **By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul;**
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

READINGS FROM HOLY SCRIPTURE

OLD TESTAMENT LESSON

(God makes a covenant promise to Abram.)

Genesis 17:1–7, 15–16

¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between me and you, and may multiply you greatly." ³Then Abram fell on his face. And God said to him, ⁴"Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

¹⁵And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE LESSON

(Grace: Christ died for the ungodly.)

Romans 5:1–11

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A This is the Word of the Lord.

C **Thanks be to God.**

Response

- L** We have an advocate with the Father: Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** Blessed is the one whose transgression is forgiven, whose sin is covered.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** We have an advocate with the Father; Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

GOSPEL LESSON

(Truly knowing Christ means following Him.)

Mark 8:27–38

P The Holy Gospel according to St. Mark, the eighth chapter.

G **Glory to You, O Lord.**

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" ²⁸And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." ²⁹And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." ³⁰And he strictly charged them to tell no one about him.

³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

³⁴And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

SERMON HYMN

"All For Christ I Have Forsaken" v.1-2,5 LSB 753



1 All for Christ I have for - sak - en And have
2 Who is sweet - er than Christ Je - sus? No good
5 Though the road a - head be thorn - y, Though dark



tak - en up my cross; World - ly joy, its
thing in Him I lack! Hand to plow, at
clouds all light ob - scure, Though my cross - shaped



fame and for - tune, Now I count as worth-less dross.
peace I fol - low Where He leads me . . . why look back?
path grows steep - er, With the Lord, I am se - cure.

Tune: Public domain

Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005077

SERMON

"Rejoice in Hope!"

OFFERING

"Sonata in G Minor" by Henry Eccles

Gabryelle Rodriguez, *String Bass*

OFFERTORY

"Take My Life and Let It Be" v.1-2 LSB 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;

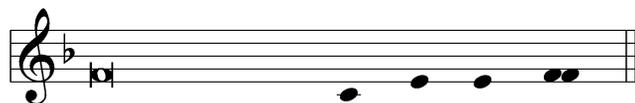


Take my mo - ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.

Tune and text: Public domain

PRAYER OF THE CHURCH

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



L In peace let us pray to the Lord:



C Lord, have mer - cy.

L For the peace from above and for our salvation, let us pray to the Lord:

C Lord, have mercy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

C Lord, have mercy.

L For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

C Lord, have mercy.

L For all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

C Lord, have mercy.

L For our president, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

C Lord, have mercy.

L For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C Lord, have mercy.

L For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

C Lord, have mercy.

L For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C Lord, have mercy.

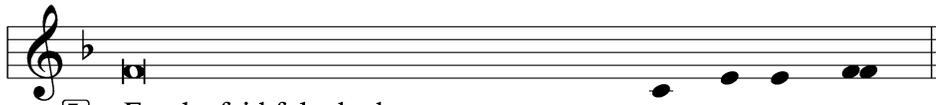
L For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C Lord, have mercy.

L For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

C Lord, have mercy.

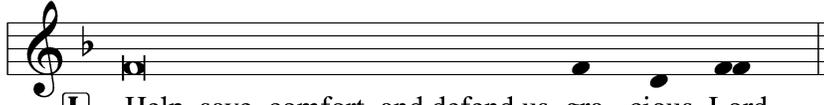
The prayers then continue:



L For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

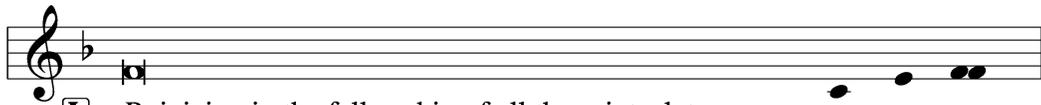


C Al - le - lu - ia.



L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



C To You, O Lord.

COLLECT FOR THE MORNING

C Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

LORD'S PRAYER

P Lord remember us in your kingdom and teach us to pray:
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

MORNING PRAYER

(Martin Luther)

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

BLESSING

P Go out into the world in Christ's peace; have courage; hold to what is good; return no one evil for evil; strengthen the faint-hearted; support the weak; help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And Almighty God the Father, the + Son, and the Holy Spirit, bless you. (Romans 12:9-12)

C Amen.

CLOSING HYMN

"Listen, God is Calling" LSB 833

Refrain
Leader All

Lis - ten, lis-ten, God is call-ing Through the Word in - vit-ing,

Of - fer - ing for - give-ness, Com - fort, and joy. joy.

Leader All

1 Je - sus gave His man-date: Share the good news

2 Let none be for - got - ten Through - out the world.

3 Help us to be faith - ful, Stand - ing stead - fast,

Leader All *Refrain*

That He came to save us_____ And set us free.

In the tri - une name of God Go and bap - tize.

Walk - ing in Your pre - cepts, — Led by Your Word.

Tune: Public domain

Text: © Lutheran Theological College, Makumira, Tanzania. Used by permission: LSB Hymn License no. 110005077

ANNOUNCEMENTS

POSTLUDE

David Garcia, *Organ*

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series B, Quarter 2. Copyright © 2020 Concordia Publishing House.

All rights reserved. Used by permission.

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.

Offerings

You can contribute offerings using three main methods:

Online donations: You can make a secure contribution from your credit card or bank account at www.zionelpaso.org. We use Vanco, a reputable agency which specializes in donations to churches and nonprofits. Your contribution can be set up to be recurring, such as each week or month, or as a one-time donation.

Mail donations: Mail your check to the Zion church office at 2808 Pershing Drive, El Paso, TX 79903. The mail is checked every day.

Donations via an app: If you prefer using your phone or tablet, you can download the Vanco Give Plus app. You can easily set up an account and donation through the app.

Your offerings and support are crucial to our congregation and we are very grateful for your support!

Lenten Food Collection for the Ysleta Lutheran Mission: LWML will be collecting non-perishable food items to assist YLM in their weekly food distribution during the Season of Lent. We are, once again, inviting the congregation to join us in this Lenten outreach project. Items may be placed in the designated location in the Auditorium or dropped off at the church office.

**** Food items most needed right now are: small bags of rice, beans, and flour, as well as boxes of cereal.**** Thanks, in advance, for your support of this project!

Lenten Services on Wednesdays. We are having mid-week prayer services throughout the season of Lent. These services will be on Wednesdays at 7:00pm, in-person in the Zion sanctuary and livestreamed on YouTube and Facebook. Refer to our website for weekly posts on the upcoming Lenten service, including an RSVP form for each service and a link to the livestream. Our remaining schedule of mid-week services is shown below.

March 3	Mark 12:28–37	"Bold Questions"
March 10	Matthew 23:1–12	"Bold Teaching"
March 17	John 12:23–36	"Bold Final Appearance"

+ + +

ZION STEWARDSHIP OF + TIME + TALENT + TREASURE

Preacher & Liturgist:	Pastor Stephen Heimer
Organist:	David Garcia
Elder:	Jim Smith
Acolyte:	Haley Nathan, Gabryelle Rodriguez
Camera Operator:	Jaden Heimer
Sound Director:	Brenna Rodriguez
Offering Counter:	Jim Smith

THIS WEEK AT ZION

3/2	Tuesday	5:30 PM	Confirmation Class
3/3	Wednesday	7:00 PM	Lenten Prayer Service
3/5	Friday	10:00 AM	Women's Bible Study
3/7	Sunday	9:15 AM	"Exodus" Bible Study
		10:30 AM	Worship Service

This Week's Memory Verse



View more from Zion's "At Home in the Word" on our website:
<https://www.zionelpaso.org/at-home>



Zion Office Hours: Tuesday-Friday, 10:00am—3:00pm

Visit our website: zionelpaso.org

Follow us on Facebook: facebook.com/zionlutheranelpaso/



Zion Evangelical Lutheran Church

2800 Pershing Dr. El Paso, Texas 79903
(915) 566-4667 + info@zionelpaso.org
www.zionelpaso.org